



# COMMACK HIGH SCHOOL COUNSELING CENTER

## SCHOLARSHIP BULLETIN 2022-2023

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**NOTE:** Counseling Center deadlines may be different than those stated on individual scholarship applications to allow for processing time. All scholarship applications requiring transcripts, recommendations, or school provided documents must have a scholarship receipt on file [Scholarship Receipt Form](#) and are due to the counseling center at least ***10 school days prior*** to the actual scholarship deadline date. Please submit all documents in person or by email to [chsscholarships@commack.k12.ny.us](mailto:chsscholarships@commack.k12.ny.us)

### FINANCIAL AID / SCHOLARSHIP SEARCH SITES

- |   |   |
|---|---|
| <a href="http://back2college.com"><u>back2college.com</u></a>                 | <a href="http://gocollege.com"><u>gocollege.com</u></a>                                 |
| <a href="http://blackexcel.org"><u>blackexcel.org</u></a>                     | <a href="http://goingmerry.com"><u>goingmerry.com</u></a>                               |
| <a href="http://brokescholar.com"><u>brokescholar.com</u></a>                 | <a href="http://goodcall.com"><u>goodcall.com</u></a>                                   |
| <a href="http://cappex.com"><u>cappex.com</u></a>                             | <a href="http://hesc.ny.gov"><u>hesc.ny.gov</u></a>                                     |
| <a href="http://chegg.com"><u>chegg.com</u></a>                               | <a href="http://hsf.net"><u>hsf.net</u></a>   |
| <a href="http://collegeboard.org"><u>collegeboard.org</u></a>                 | <a href="http://internationalscholarships.com"><u>internationalscholarships.com</u></a> |
| <a href="http://collegepeas.com"><u>collegepeas.com</u></a>                   | <a href="http://nacac.com"><u>nacac.com</u></a>   |
| <a href="http://collegescholarships.com"><u>collegescholarships.com</u></a>   | <a href="http://nasfaa.org"><u>nasfaa.org</u></a>                                       |
| <a href="http://college-scholarships.com"><u>college-scholarships.com</u></a> | <a href="http://petersons.com"><u>petersons.com</u></a>                                 |
| <a href="http://collegescholarships.org"><u>collegescholarships.org</u></a>   | <a href="http://raise.me"><u>raise.me</u></a>   |
| <a href="http://discovernursing.com"><u>discovernursing.com</u></a>           | <a href="http://review.com"><u>review.com</u></a>                                       |
| <a href="http://dosomething.org"><u>dosomething.org</u></a>                   | <a href="http://salliemae.com"><u>salliemae.com</u></a>                                 |
| <a href="http://ed.gov"><u>ed.gov</u></a>                                     | <a href="http://scholarshipamerica.org"><u>scholarshipamerica.org</u></a>               |
| <a href="http://educationplanner.org"><u>educationplanner.org</u></a>         | <a href="http://scholarships.com"><u>scholarships.com</u></a>                           |
| <a href="http://edupass.org"><u>edupass.org</u></a>                           | <a href="http://scholarships360.org"><u>scholarships360.org</u></a>                     |
| <a href="http://edvisors.com"><u>edvisors.com</u></a>                         | <a href="http://scholarships4students.com"><u>scholarships4students.com</u></a>         |
| <a href="http://fastweb.com"><u>fastweb.com</u></a>                           | <a href="http://supercollege.com"><u>supercollege.com</u></a>                           |
| <a href="http://finaid.org"><u>finaid.org</u></a>                             | <a href="http://unigo.com"><u>unigo.com</u></a>   |

# APRIL

## **PROJECT YELLOW LIGHT VIDEO CONTEST SCHOLARSHIP**

\$8,000

Submit :10 or :25 video encouraging your friends to avoid distracted driving.

<https://www.projectyellowlight.com/>

Deadline: 04/01/23

## **PROJECT YELLOW LIGHT RADIO CONTEST SCHOLARSHIP**

\$2,000

Submit a radio ad encouraging your friends to avoid distracted driving.

<https://www.projectyellowlight.com/>

Deadline 04/01/23

## **MEN'S COLLEGE SCHOLARSHIP**

Identify as male, enrolling in a 4-year college program, community involvement, academics excellence.

[High School Scholarship - Foundation for Fraternal Excellence \(foundationfe.org\)](https://www.foundationfe.org/)

Deadline: 04/03/23

## **AFSA HIGH SCHOOL ESSAY CONTEST**

\$1,250-\$2,500

In a 1,000-1,250-word essay, you will select a country or region in which United States Foreign Service has been involved at anypoint since 1924 and describe how the Foreign Service was successful or unsuccessful in advancing American foreign policy, goals, including promoting peace in this country/region and propose ways in which it might continue to improve those goals in the coming years.

<http://www.afsa.org/essay-contest>

Deadline: 04/03/23

## **PERRY COMO LODGE'S SONS & DAUGHTERS OF ITALY**

\$1000

Must be of Italian heritage. Application, transcript, activity resume, two letters of recommendation, 500-word or less essay pertaining to an ancestor of yours who migrated to the United States from Italy and how they influenced your life.

<https://www.commackschools.org/Downloads/Sons%20of%20Italy%202023%20Scholarship%20Application.pdf>

Deadline: By 04/03/23 submit application, resume and essay to the Counseling Center or email to [chsscholarships@commack.k12.ny.us](mailto:chsscholarships@commack.k12.ny.us) – Must complete scholarship receipt form [Scholarship Receipt Form](#)

## **NATIONAL PEACE ESSAY CONTEST**

\$2,500

In a 1,000-1,250-word essay, you will select a country or region in which United States Foreign Service has been involved at any point since 1924 and describe how the Foreign Service was successful or unsuccessful in advancing American foreign policy, goals, including promoting peace in this country/region and propose ways in which it might continue to improve those goals in the coming years.

<https://www.usip.org/public-education/students/AFSAEssayContest>

Deadline: 04/03/23

## **PROFESSIONAL NURSES ASSOCIATION OF SUFFOLK COUNTY**

\$1,000

Pursuing an RN nursing degree.

Proof of nursing program acceptance, complete application, essay stating personal and/professional goals, transcript, two letters of recommendation, activity resume.

<https://www.commackschools.org/Downloads/Nursing%20Scholarship%20Application2.pdf>

Deadline: By 04/07/23 submit proof of acceptance, essay and activity resume to the Counseling Center in person or by email: [chsscholarships@commack.k12.ny.us](mailto:chsscholarships@commack.k12.ny.us).

Must complete [Scholarship Receipt Form](#)

## **CREATE REAL IMPACT SCHOLARSHIP**

\$1,500

Create an original work showcasing your idea for a solution for the problem of reckless and distracted driving through either music, video or writing

[www.createrealimpact.com](http://www.createrealimpact.com)

Register by 04/10/23 submission Deadline: 04/27/23

## **THE ROBERT B. READ MEMORIAL SCHOLARSHIP**

Up to \$1,500

Committed to University of Michigan, application, FASFA SAR Report, Guardian's 1040, SAT/ACT scores, resume, teacher letter of recommendation, non-family member personal letter of recommendation. Essay/Personal statement answering prompts provided.

<https://www.commackschools.org/Downloads/2022%20Robert%20B%20Read%20Scholarship%20Application.pdf>

Deadline: 04/15/23

## **PULSE OF PERSEVERANCE SCHOLARSHIP**

Varies

Read the book "Pulse of Perseverance: Three Black Doctors on Their Journey to Success" Submit 250-word essay on how they are currently making a difference in their community and why they believe they have the #pulseofperseverance. 60 second video on why you possess the #pulseofperseverance and what the scholarship will mean to you. Transcript or college acceptance letter, letters of recommendation.

<https://docs.google.com/forms/d/e/1FAIpQLScXQt6mKTczVxBgqzMot1QZrzaO2I7OkjpstSFANcljkw18Og/viewform>

Deadline: 04/15/23 - [Scholarship Receipt Form](#)

## **COLLEGE JUMPSTART SCHOLARSHIP**

\$1,000

Application and 250 word or less response to a choice of questions.

<http://www.jumpstart-scholarship.net/>

Deadline: 04/15/23

## **STEPS FOR CHANGE SCHOLARSHIP**

\$2,000 renewable up to 4 years

Application, one-minute video in response to: "How would you value yourself?", official transcript, minimum GPA of 3.5, one letter of recommendation, household income under \$55,000.

<https://www.wealthbyhealth.org/steps-for-change-scholarship>

Deadline: By 04/21/23 submit google scholarship receipt form - [Scholarship Receipt Form](#)

### **ISLAND FEDERAL CREDIT UNION SCHOLARSHIP**

11 - \$2,500 - \$10,000

Random drawing, must have a checking account with a debit card at the time the application is submitted.

<https://www.islandfcu.org/Island-Scholarship.aspx>

Deadline: 04/21/23

### **STUDENT-VIEW SCHOLARSHIP**

Up to \$5,000

Complete a 15-20 minute application survey about colleges. Random drawing.

<https://www.student-view.com/>

Deadline: 04/23/23

### **ROBERT KELEHER PRIVATE FOUNDATION SCHOLARSHIP**

\$5,000

Must have 85% or higher GPA, complete application, write a 300 word essay in response to, "What are my career/educational aspirations and what or who has been the largest influence on them and why?", 2 letters of recommendation, transcript, and activity resume.

<https://www.commackschools.org/Downloads/Robert%20Keleher.pdf>

Deadline: Submit all documents to the Counseling Center by 04/23/23. Must complete scholarship receipt form- [Scholarship Receipt Form](#)

### **LONG ISLAND FAMILY & CONSUMER SCIENCE PROFESSIONALS**

\$250

Excel in Family & Consumer Sciences classes.

<https://www.lifacsprofessionals.org/hs-student-scholarship-application>

Deadline: 04/29/23

### **SUFFOLK FEDERAL CREDIT UNION SCHOLARSHIPS**

\$6,275

Must attend Suffolk Community College, be a Suffolk resident and be a member of Suffolk Federal Credit Union

*Suffolk Federal Scholarship* – GPA 77+, involvement in extracurricular activity &/or community service, essay of less than 250 words explaining your eligibility and benefits from receiving this scholarship.

<https://sunysuffolk.academicworks.com/opportunities/2834>

Deadline: 04/30/23

## **OMEGA PSI PHI FRATERNITY – CHI RHO CHAPTER SCHOLARSHIP**

\$1,000

African American/Latino male, 3.0+ GPA, college acceptance, official transcript, two letters of recommendation, 500-word personal statement.

<https://www.commackschools.org/Downloads/Omega%20Psi%20Phi%20Fraternity.pdf>

Deadline: Due to Counseling Center by 04/28/23 must complete scholarship receipt - [Scholarship Receipt Form](#)

## **ANTHONY J. STUPORE MEMORIAL SCOUT SCHOLARSHIP**

Must be a registered Scout, Venturer or Explorer active in your unit.

Written statement on prompts provided. One Teacher/Counselor recommendation & one Scout Unit representative recommendation.

<https://www.commackschools.org/Downloads/Stupore%20Memorial%20Scholarship.pdf>

Deadline: 04/30/23, Must complete scholarship receipt - [Scholarship Receipt Form](#)

## **NITRO SCHOLARSHIP**

\$2,000

Register to be entered into drawing to win.

<https://www.nitrocollege.com/nitro-scholarship-application>

Deadline: 04/30/23

## **DISCOVER STUDENT LOANS**

\$5,000

Sign up to be entered to win.

<https://www.discover.com/student-loans/college-planning/scholarships/award>

Deadline: 04/30/23

## **NICHE NO ESSAY SCHOLARSHIP**

\$2,000

Create an account

<https://www.niche.com/colleges/scholarship/no-essay-scholarship/>

Deadline: 04/30/23

## **AMVETS' SCHOLARSHIPS**

\$4,000 - \$12,000

Children/grandchildren of Veterans, Active Duty, Guard/Reserves (must show proof), essay, transcript, tax returns, activity resume.

<http://amvets.org/scholarships/>

Deadline: 04/30/23

## **AFAS GENERAL ARNOLD EDUCATION GRANT PROGRAM**

Up to \$4,000

Children of active duty, Title 10 Reservists on extended active duty, Title 32 Guard performing full-time active duty, retired, retired Reserve and deceased Air Force members (must show proof), need based.

<https://www.afas.org/general-henry-h-arnold-education-grant/>

Deadline: 04/30/23

## **ALL ABOUT EDUCATION SCHOLARSHIP**

\$3,000

Write a 250 words or less response to "How will a \$3,000 scholarship for education make a difference in your life?"

<https://www.unigo.com/scholarships/our-scholarships/all-about-education-scholarship>

Deadline: 04/30/23

## **E-WASTE SCHOLARSHIP**

\$1,000

Complete the application form including a 140-character message about e-waste. The top 10 applications will be selected as finalists. The finalists will be asked to write a full length 500- to 1,000- word essay about e-waste.

<http://www.digitalresponsibility.org/scholarships/>

Deadline: 04/30/23

## **COMMACK ROAD RUNNERS CLUB SPRING TRACK**

\$500 each scholarship (2 male and 2 female winners)

Complete application. Must be a current member of the Cross Country 2022-23 Team and on the team for a minimum two years. Must be a paid member of the Road Runners Club for the current season and junior year. Must submit a 500 + word essay on, "How being a member of an athletic team has helped me grow as a person." Must have appraisal completed by the student's head coach.

<https://www.commackschools.org/Downloads/Road%20Runners%20Spring%20Track.pdf>

Deadline: return completed application to counseling center by 05/01/23

## **COMMACK ENCORE MUSIC SCHOLARSHIP**

Must be an Encore member to apply for the scholarship. Complete the application.

Write a 300-500 word essay describing, "How your involvement in CHS music programs has impacted you?"

<https://www.commackschools.org/Downloads/ENCORE%20SCHOLARSHIP%20APPLICATION%202023.pdf>

Deadline: Return completed application and essay to the counseling by 05/01/23

**NEW!**

**HUNTINGTON MARINE CORPS LEAGUE SCHOLARSHIP**

“Louis DeAngelis” Award- \$500 renewable for 4 years

“George Toop” Award- \$250 one-time basis

Must be a resident of the Town of Huntington. Must be a son, daughter, grandson, granddaughter, or sibling of a former marine that was honorably discharged or a marine currently serving honorably. A copy of DD214, discharge papers or proof of active duty must be presented if you are chosen as the winning candidate. Write a 200-300 word essay on the topic, “America, home of the free, because of the brave.”

Deadline: All essays can be mailed no later than **05/01/23** to:

Huntington Detachment, Marine Corps League Scholarship Committee

P.O. Box 456

Huntington, NY 11743

**NEW!**

**DUNKIN’ METRO NY SCHOLARSHIP PROGRAM**

\$5,000

Must have a GPA of 3.0 or higher, official high school transcript, SAT or ACT scores if choosing to submit, online recommendation form to be completed. See application link for more details. <https://learnmore.scholarsapply.org/dunkinmetrony/>

Deadline: 05/03/23 Must complete scholarship receipt form- [Scholarship Receipt Form](#)