

**Commack Union Free School District  
Board of Education Meeting Minutes  
Hubbs Administration Center  
Thursday, August 19, 2021  
*Generated by Margaret Nappi***

**A. OPENING OF MEETING**

Meeting called to order by Mr. Hartman at 8:02 p.m.

1. Pledge of Allegiance
2. Resolution to Appoint Clerk Pro-Tem

The Board accepted a resolution to appoint Margaret Nappi as Clerk pro-tem for this meeting.

Motion by William Hender, seconded by Susan Hermer

Final Resolution: Motion Carried

Aye: Steve Hartman, William Hender, Susan J. Hermer, Gus Hueber

**B. OPENING CEREMONIES**

1. Roll Call

**C. ADMINISTRATIVE REPORT**

1. School Reopening Plan

**D. COMMITTEE REPORTS**

None

**E. BOARD OF EDUCATION MEETING STATEMENT**

1. Board of Education Meeting Statement

I would like to read a statement regarding the structure of the board meeting.

Our Board meeting has two opportunities for public comment - one where the public can comment on specific agenda items only and one at the end of the meeting where the public can comment on other school district matters.

The Board appreciates the community's feedback however, these commentary periods are not question and answer periods or times for public debate. We have provided index cards located

next to the District Clerk. Any school district matter questions from the community can be written on those cards. Please provide your name and email address and the cards will be responded to after the meeting in a timely manner. In addition, if an administrator is present that can answer your question, the Superintendent may ask that administrator to answer your question after the public meeting has adjourned. There are budget workshops and community-based meetings that board members attend. In addition, any questions can be sent to the BOE, and they will be answered accordingly.

Please also keep in mind that public comment does not allow for any kind of statement--either positive or negative--about a specific employee as it relates to his or her job performance and that any matters related to specific students including but not limited to, disciplinary matters will not be discussed.

Anyone wishing to speak will be given one opportunity, and we ask that you keep your comments to three minutes or less so that everyone who wishes to will have the opportunity to speak. When you step up to the microphone, please state you name and whether you are a District resident. The President may terminate the right of any speaker to continue his/her comments if they are overly lengthy, repetitive, disruptive and/or offensive.

We encourage your participation in this process, but must strictly adhere to these procedures to ensure a productive and meaningful experience for everyone.

## **F. PUBLIC PARTICIPATION**

### **1. Comments on Specific Agenda Items**

Multiple comments concerning the plans for school reopening.

Multiple comments concerning the wearing of masks.

Comments concerning COVID vaccines.

Comments concerning COVID cases in our area.

## **G. DONATIONS**

None

## **H. CORRESPONDENCE**

The Board acknowledged receipt of the following correspondence:

Acknowledged multiple correspondence regarding masks

Acknowledged multiple correspondence regarding plans for reopening school.

All correspondence responded to administratively.

**I. AGENDA - MINUTES**

None

**J. PERSONNEL**

None

**K. CONSENT AGENDA - NEW BUSINESS**

None

**L. CONSENT AGENDA – LEGAL**

None

**M. ITEMS REMOVED FROM CONSENT AGENDA**

None

**N. BOARD BUSINESS**

**1. Announced Upcoming Board of Education Meeting**

The Board of Education of the Commack Union Free School District shall hold its Regular Business Meeting on Thursday, September 9, 2021 at 6:30 p.m. at the Hubbs Administration Building, 480 Clay Pitts Road, East Northport, NY. It is anticipated that the Board will make a motion for the purpose of adjourning into Executive Session at this time, and at 8:00 p.m., the Board will reconvene in Public Session for the purpose of holding its Regular Public Meeting.

**O. PUBLIC PARTICIPATION**

**1. Public Participation**

**P. ADJOURNMENT**

Motion to Adjourn the Meeting at 10:05 p.m.

Motion Made by William Hender, seconded by Susan J. Hermer  
Motion Carried

Aye: Steve Hartman, William Hender, Susan J. Hermer, Gus Hueber