

**Minutes of Board of Education Regular Meeting**  
**Thursday, March 8, 2018**  
*Generated by Margaret Nappi*

**Members present**

Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Members absent**

None

Reconvened public session at 7:06 p.m.

**A. OPENING OF MEETING**

Presentation, Procedural: 1. Pledge of Allegiance

Procedural: 2. Roll Call

**B. OPENING CEREMONIES**

**C. ADMINISTRATIVE REPORT**

Information: 1. School Safety, Social and Emotional Learning & Student Support

**D. PUBLIC PARTICIPATION**

Information: 1. Comments on Specific Agenda Items

Heard comments on School Safety and Security.

**E. DONATIONS**

None

**F. CORRESPONDENCE**

Acknowledge: 1. Acknowledgement of Correspondence

None

**G. CONSENT AGENDA**

Action (Consent): 1. Approval of Consent Agenda Items

Resolution: Motion to Approve All Items in Consent Agenda

Motion by Jarrett M. Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M. Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

## **H. CONSENT AGENDA - MINUTES**

Action (Consent): 1. Minutes of February 8, 2018

Resolution: Approval of the Minutes of the Regular Board of Education Meeting on February 8, 2018 & Executive Session Minutes

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

## **I. CONSENT AGENDA - OLD BUSINESS**

### **J. CONSENT AGENDA – PERSONNEL**

Action (Consent): 1. Personnel

That upon the recommendation of the Superintendent of Schools, the Board of Education approves the attached recommendations.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

### **K. CONSENT AGENDA - BIDS**

Action (Consent): 1. Bids

None

### **L. CONSENT AGENDA - NEW BUSINESS**

**Action (Consent):** 1. Field Trips

Motion to approve field trips.

a. Future Business Leaders of America (FBLA) Competition

Double Tree Hotel

225 Water Street

Binghamton, NY 13901

April 11-13, 2018

Commack High School

b. Federal Reserve Bank

Maiden Lane

New York, New York

March 23, 2018

Commack High School

c. People's Court  
470 West Avenue  
Stamford, Connecticut  
April 12, 2018  
Commack High School

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 2. CTA Memorandum of Agreement**

Motion to approve CTA Memorandum of Agreement regarding Teaching Assistants & Laboratory Assistants

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 3. Nomination of Candidate for WSBOCES Board - Incumbent Sydney Finkelstein**

Motion to nominate incumbent Sydney Finkelstein as a candidate for Trustee on the Western Suffolk BOCES Board of Education for a three-year term (2018-2021).

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 4. Nomination of Candidate for WSBOCES Board - Incumbent Salvatore Marinello**

Motion to nominate incumbent Salvatore Marinello as a candidate for Trustee on the Western Suffolk Board of Education for a three-year term (2018-2021).

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 5. Consultant / Vendor /Association Contracts - Execu/Search Group**

Motion to approve contract and rider with Execu/Search Group for the placement of nurses within the Commack UFSD from July 1, 2017 to June 30, 2018, and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent):** 6. Consultant / Vendor /Association Contracts - Hope for Youth  
Motion to approve contract and rider with Hope for Youth to provide the District with educational services for a short-term residential placement from July 1, 2017 to June 30, 2018, and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent):** 7. Consultant / Vendor /Association Contracts - Jared Fox  
Motion to approve contract with Jared Fox to provide the District with workshops for students and staff at Commack High School from July 1, 2017 to June 30, 2018, and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent):** 8. District of Residence Contract - Smithtown CSD  
Motion to approve the 2017-2018 contract with the Smithtown CSD for students who reside in the Commack UFSD and attend private/parochial schools in the Smithtown CSD that also require special education services, and authorize President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent):** 9. IDEA Flow Through Funds  
Motion to approve contract with the listed provider for 2018-2019 IDEA Flow-Through Funds and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent):** 10. Budget Modification - Insurance Recovery  
Motion to approve a budget modification (in accordance with the insurance recovery for a collision deductible for a Commack UFSD owned 2007 Chevy van) be made to increase General Fund Expenditure code A1620-201-00 in the amount of \$1,000.00.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 11. Health Services Contract - Uniondale UFSD**

Motion to approve the contract with the Uniondale UFSD for students who reside in the Commack UFSD and attend private/parochial schools in the Uniondale UFSD and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 12. Consultant / Vendor /Association Contracts - Positive Behavior Support Consulting & Psychological Resources, P.C.**

Motion to approve contract with Positive Behavior Support Consulting & Psychological Resources, P.C. for professional development training and psychoeducational assessments from July 1, 2017 to June 30, 2018, and authorize the President of the Board to sign same.

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**Action (Consent): 13. Obsolete and Disposable Equipment**

Motion to approve the obsolescence and disposal of the listed items:

| Equipment                            | Tag #             | Reason                                |
|--------------------------------------|-------------------|---------------------------------------|
| Market Forge Co.<br>Steamer & Kettle | 102745 / 96-04223 | Item is inoperable and beyond repair. |

Motion by Jarrett M Behar, second by Pamela Verity.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

**M. CONSENT AGENDA – LEGAL**

**N. ITEMS REMOVED FROM CONSENT AGENDA**

**O. BOARD BUSINESS**

**Information:** 1. Marion Carll Property Committee Update given by Pamela Verity

**Information:** 2. Legislative Advocacy Committee Update given by Steve Hartman

**Acknowledge:** 3. Statement for Professional Services Rendered by Lamb & Barnosky, LLP

The Board of Education acknowledged receipt of the statement for professional services rendered on non-retainer matters for February 2018 in the amount of \$14,124.81.

**Information:** 4. Announcement of Upcoming Board Meeting/Budget Workshop, Audit Committee Meeting & Informal Budget Hearing

- The Board of Education of the Commack Union Free School District shall hold an Audit Committee Meeting/Internal Audit Planning on Thursday, March 15, 2018 at 6:00 p.m. at Hubbs Administration Center, 480 Clay Pitts Road, East Northport, NY.
- The Board of Education of the Commack Union Free School District shall hold Budget Workshop #2 on Thursday, March 15, 2018 at 8:00 p.m. at Hubbs Administration Center, 480 Clay Pitts Road, East Northport, NY.
- The Board of Education of the Commack Union Free School District shall hold an Informal Budget Hearing on Thursday, March 22, 2018 at 8:00 p.m. at Hubbs Administration Center, 480 Clay Pitts Road, East Northport, NY.
- The Board of Education of the Commack Union Free School District shall hold its Regular Business Meeting & Budget Adoption on Thursday, April 12, 2018 at 6:30 p.m. at the Hubbs Administration Center, 480 Clay Pitts Road, East Northport, NY. It is anticipated that the Board will make a motion for the purpose of adjourning into Executive Session at this time, and at 7:30 p.m. the Board will reconvene in Public Session for the purpose of holding its Regular Public Meeting to include discussing the District's Code of Conduct.

**Acknowledge:** 5. CSE/CPSE Recommendations

Acknowledge receipt of Committee on Special Education: 12/12/17; 01/26/18; 01/29/18; 2/2/18; 2/9/18; 2/12/18; 2/13/18; 2/14/18; 2/15/18; 2/16/18; 2/26/18; 2/27/18; 2/28/18; 3/1/18; 3/2/18; 3/5/18; 3/6/18; 3/7/18; 3/8/18.

Acknowledged receipt of Committee on Preschool Special Education: 0 meetings.

**Acknowledge:** 6. Internal Claims Auditor's Monthly Update

Acknowledged receipt of the Internal Claims Auditor's Monthly Update.

**Acknowledge:** 7. Financial Reports

Acknowledged receipt of the Financial Reports listed below:

- a. Trial Balances: January 2018
- b. Revenue Status Reports: January 2018
- c. Budget Status: January 2018
- d. Budgetary Transfer: January 2018

- e. Cash Flow Report: January 2018
- f. CD Rates Report: February 2018
- g. Treasurer Reports: January 2018
- h. Investment Journal: February 2018

**P. PUBLIC PARTICIPATION**

Heard reports on Marion Carll Property

**Q. ADJOURNMENT**

Motion to Adjourn the Meeting

Motion by Jarrett M Behar, second by Steve Hartman.

Final Resolution: Motion Carried

Aye: Jarrett M Behar, Steve Hartman, Pamela Verity, William Hender, Jennifer Carpenter

## COMMACK BOARD OF EDUCATION PERSONNEL ACTIONS

Board Meeting Date: March 8, 2018

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Key: P-1: Creation of Positions  
P-2: Abolishment of Positions  
P-3: Retirement/Resignations  
P-4: Leaves of Absences  
P-5: Terminations  
P-6: Appointments  
P-7: Other

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The Superintendent of Schools recommends that the Board of Education approve the following personnel action items:

P-1: **CREATION OF POSITIONS:**

A. **Instructional:** No Recommended Action

B. **Civil Service:** No Recommended Action

P-2: **ABOLISHMENT OF POSITIONS:**

A. **Instructional:** No Recommended Action

B. **Civil Service:** No Recommended Action

P-3: **RETIREMENTS:**

A. **Instructional:**

|    | <u>Name</u>        | <u>Position</u>   | <u>Bldg.</u> | <u>Effective Date</u><br><u>(at the close of business)</u> |
|----|--------------------|-------------------|--------------|--|
| 1. | Marsha Bank        | Elementary        | MSIS         | 6/30/18  |
| 2. | David Bernstein    | Math              | CHS          | 6/30/18  |
| 3. | Maureen Caporuscio | Speech            | WP           | 6/30/18  |
| 4. | Michele Dionisio   | Elementary        | CMS          | 6/30/18  |
| 5. | Patricia Esposito  | Special Ed.       | NR           | 6/30/18  |
| 6. | Carol Gallagher    | Health            | CMS          | 6/30/18  |
| 7. | Mounira Hanna      | Teacher Assistant | NR           | 6/30/18  |
| 8. | Susan Iannotti     | Elementary        | WP           | 6/30/18  |
| 9. | Richard Kurtz      | Science           | CHS          | 6/30/18  |



P-3: RETIREMENTS: (continued)

**A. Instructional: (continued)**

|     |                           |  |          |         |
|-----|---------------------------|--|----------|---------|
| 10. | <b>Debra Lindquist</b>    | Teacher Assistant                      | CMS      | 6/30/18 |
| 11. | <b>Maryanne McAuley</b>   | Business Education                     | CHS      | 6/30/18 |
| 12. | <b>James McCaughran</b>   | Science                                | CHS      | 6/30/18 |
| 13. | <b>Barbara Palmadesso</b> | Art                                    | MSIS     | 6/30/18 |
| 14. | <b>Michael Rose</b>       | Social Worker                          | BIS      | 6/30/18 |
| 15. | <b>Janet Studley</b>      | Principal                              | RH       | 6/30/18 |
| 16. | <b>Grace Barrett</b>      | Art                                    | CMS      | 6/30/19 |
| 17. | <b>Nina Bryant</b>        | Asst. Director of<br>Special Education | Hubbs    | 6/30/19 |
| 18. | <b>Mark Burr</b>          | Music                                  | CMS      | 6/30/19 |
| 19. | <b>Lorraine Campbell</b>  | Teacher Assistant-<br>Computers        | CMS      | 6/30/19 |
| 20. | <b>Carol Celeste</b>      | Elementary                             | CMS      | 6/30/19 |
| 21. | <b>Diane Cohen</b>        | Teacher Assistant                      | CMS      | 6/30/19 |
| 22. | <b>Eileen Cullen</b>      | Physical Education                     | CMS      | 6/30/19 |
| 23. | <b>Patricia Emola</b>     | World Languages                        | CMS      | 6/30/19 |
| 24. | <b>Susan Glover</b>       | Speech                                 | Hubbs/NR | 6/30/19 |
| 25. | <b>Linda Hansen</b>       | Psychologist                           | BIS      | 6/30/19 |
| 26. | <b>Catherine Hayes</b>    | Elementary                             | MSIS     | 6/30/19 |
| 27. | <b>Maria Hughes</b>       | Special Education                      | CHS      | 6/30/19 |
| 28. | <b>Paul Infante</b>       | Director                               | DW       | 6/30/19 |
| 29. | <b>Carolann Lally</b>     | Art                                    | BIS/NR   | 6/30/19 |
| 30. | <b>Susanne Lercher</b>    | School Media<br>Specialist             | MSIS/IH  | 6/30/19 |
| 31. | <b>Helen Long</b>         | Math                                   | CHS      | 6/30/19 |
| 32. | <b>Amy Mazur</b>          | Elementary                             | BIS      | 6/30/19 |
| 33. | <b>Christine Natalie</b>  | Guidance                               | CHS      | 6/30/19 |
| 34. | <b>Lucy Oliveto</b>       | Elementary                             | NR       | 6/30/19 |
| 35. | <b>Ellen Richardson</b>   | Music                                  | CMS      | 6/30/19 |
| 36. | <b>Angela Rooney</b>      | Elementary                             | BIS      | 6/30/19 |
| 37. | <b>Janet Schoenemann</b>  | Elementary                             | MSIS     | 6/30/19 |
| 38. | <b>Randi Seideman</b>     | Elementary                             | CMS      | 6/30/19 |
| 39. | <b>Victoria Stack</b>     | Lab Assistant                          | CHS      | 6/30/19 |

P-3: RETIREMENTS: (continued)

**B. Civil Service:**

|    | <u>Name</u>          | <u>Position</u> | <u>Bldg.</u> | <u>Effective Date<br/>(at the close of business)</u> |
|----|----------------------|-----------------|--------------|--|
| 1. | <b>Glen Matheson</b> | Chief Custodian | CMS          | 2/27/18  |

P-3: RESIGNATIONS:

**A. Instructional:**

|    | <u>Name</u>              | <u>Position</u>   | <u>Bldg.</u> | <u>Effective Date<br/>(at the close of business)</u> |
|----|--------------------------|-------------------|--------------|--|
| 1. | <b>Julianne Elshazly</b> | Teacher Assistant | NR           | 3/29/18  |

**B. Civil Service:** No Recommended Action

P-4: LEAVES OF ABSENCE: \*

**A. Instructional:**

|    | <u>Name</u>             | <u>Position</u> | <u>Type</u> | <u>Effective Date(s)</u>                            |
|----|-------------------------|-----------------|-------------|---|
| 1. | <b>Edward Cuff</b>      | English         | FMLA        | 1/18/18 - 1/26/18                                   |
| 2. | <b>Jessie DeLuca</b>    | World Languages | FMLA        | 3/5/18 - 5/4/18                                     |
| 3. | <b>Jennifer Dixon</b>   | English         | FMLA        | 2/24/18 - 3/13/18<br>(extension)                    |
| 4. | <b>Erika Eliopoulos</b> | Social Studies  | FMLA        | 1/8/18 - 6/30/18<br>(previously<br>1/16/18-6/30/18) |

**B. Civil Service:**

|    | <u>Name</u>           | <u>Position</u>        | <u>Type</u>       | <u>Effective Date(s)</u>         |
|----|-----------------------|------------------------|-------------------|----------------------------------|
| 1. | <b>Patricia Quigg</b> | Sr. Clerk Typist       | FMLA              | 2/2/18 - 2/9/18                  |
| 2. | <b>Deborah Misiti</b> | Library Aide           | Personal<br>Leave | 2/29/18 - 4/12/18<br>(extension) |
| 3. | <b>Mary Ozdemir</b>   | Special Education Aide | Personal<br>Leave | 2/24/18 - 4/8/18<br>(extension)  |
| 4. | <b>Richie Kidwell</b> | Custodian              | Personal<br>Leave | 2/5/18 - 6/30/18<br>(extension)  |

P-4: LEAVES OF ABSENCE: \* (continued)

**B. Civil Service:** (continued)

|    |                        |                    |                   |   |
|----|------------------------|--------------------|-------------------|---|
| 5. | <b>George Thomann</b>  | Custodial Worker I | FMLA              | 2/16/18 - 4/8/18<br>(extension)                       |
| 6. | <b>Candice Stathis</b> | School Monitor     | Personal<br>Leave | 11/23/17 - 4/6/18<br>(previously<br>11/23/17-5/23/18) |

\* FMLA Compliance allows for 12 weeks (continuous or intermittent). Thereafter, the absence will become a personal leave.

P-5: TERMINATIONS:

**A. Instructional:** No Recommended Action

**B. Civil Service:** No Recommended Action

P-6: APPOINTMENTS:

**A. Probationary:** No Recommended Action

**B. Other Instructional:**

|    | <u>Name</u>                  | <u>Position</u>    | <u>Effective Date(s)</u> | <u>School Level</u> | <u>Step</u> |
|----|------------------------------|--------------------|--------------------------|---------------------|-------------|
| 1. | <b>Jillian Burns</b>         | Substitute Teacher | 3/9/18 -<br>6/30/18      | DW                  | --          |
| 2. | <b>Julianne Elshazly</b>     | Substitute Teacher | 3/30/18 -<br>6/30/18     | DW                  | --          |
| 3. | <b>Annemarie<br/>Gregory</b> | Substitute Teacher | 2/13/18 -<br>6/30/18     | DW                  | --          |
| 4. | <b>Stephanie Staub</b>       | Substitute Teacher | 2/12/18 -<br>6/30/18     | DW                  | --          |

P-6: APPOINTMENTS: (continued)

**Sixth Period - 2017/18 School Year**

|    | <u>Name</u>                            | <u>Bldg.</u> | <u>Department</u> | <u>Overage</u> |
|----|--|--------------|-------------------|----------------|
| 1. | Christina de La Vega                   | CHS          | Special Education | 1.12           |
| 2. | Katherine Jonas<br>(1/31/18 - 6/30/18) | CHS          | Speech            | 1.2            |

**Alternate Day Classes - 2017/18 School Year - SPRING**

|    | <u>Name</u>             | <u>Department</u> | <u>Bldg.</u> | <u>Spring Load</u> |
|----|-------------------------|-------------------|--------------|--------------------|
| 1. | Sandra Braun            | Business          | CHS          | 157                |
| 2. | Maryann McAuley         | Business          | CHS          | 175                |
| 3. | Carolyn Milano          | Business          | CHS          | 170                |
| 4. | Catherine Bongo-Liselli | Health            | CHS          | 140                |
| 5. | John Foley              | Health            | CHS          | 211                |
| 6. | Denise Garcia           | Health            | CHS          | 183                |
| 7. | Michael Jeziorski       | Social Studies    | CHS          | 167                |

**Rescission of Co-Curricular Appointment 2017/18 School Year**

|    | <u>Name</u>    | <u>Activity</u> | <u>Bldg.</u> | <u>Scale Pt.</u> |
|----|----------------|-----------------|--------------|------------------|
| 1. | Jeannie Suttie | STEMx           | CMS          | 0.5              |

**Co-Curricular Appointment 2017/18 School Year**

|    | <u>Name</u>                       | <u>Activity</u> | <u>Bldg.</u> | <u>Scale Pt.</u> |
|----|-----------------------------------|-----------------|--------------|------------------|
| 1. | Harry Cuff<br>(replacing Ed Cuff) | Math Counts     | CMS          | 0.38             |

**Continuing Education Program - 2017/18 School Year**

|    | <u>Name</u>   | <u>Course</u>          |
|----|---------------|------------------------|
| 1. | Susan Sitaras | Quilting - Fall 2017   |
| 2. | Susan Sitaras | Quilting - Spring 2018 |

P-6: APPOINTMENTS: (continued)

**Coaching Assignments - 2017/18 School**

|    | <u>Name</u>          | <u>Activity</u>   | <u>Bldg.</u> | <u>Step</u> |
|----|----------------------|---|--------------|-------------|
| 1. | <b>Louis Palumbo</b> | Boys Lacrosse<br>Interscholastic Volunteer<br>Coaching Appointment # 8 -<br>Spring<br>2017/18 School Year | CHS          | --          |
| 2. | <b>Paige Swantek</b> | Softball<br>Interscholastic Volunteer<br>Coaching Appointment # 9 -<br>Spring<br>2017/18 School Year      | CHS          | --          |
| 3. | <b>Steven Troisi</b> | Spring Track<br>Interscholastic Volunteer<br>Coaching Appointment #10 -<br>Spring<br>2017/18 School Year  | CHS          | --          |

**D. Civil Service:**

|    | <u>Name</u>                      | <u>Position</u>                              | <u>Effective Date(s)</u> | <u>Bldg.</u> | <u>Step</u> |
|----|----------------------------------|--|--------------------------|--------------|-------------|
| 1. | <b>Danielle Carlton</b>          | Instructional Aide                           | 2/12/18                  | WP           | --          |
| 2. | <b>Dale Gelfand<br/>Balducci</b> | School Monitor                               | 2/5/18                   | NR           | --          |
| 3. | <b>Rachael Parker</b>            | Reg. Sub. School<br>Monitor                  | 2/26/18 -<br>4/9/18      | NR           | --          |
| 4. | <b>Suzanne Shea</b>              | Reg. Sub. School<br>Monitor                  | 2/26/18 -<br>5/1/18      | WP           | --          |
| 5. | <b>Rosanna Gallo</b>             | Sub. School<br>Monitor                       | 3/9/18 -<br>6/30/18      | DW           | --          |
| 6. | <b>Kathleen O'Boyle</b>          | Sub. School<br>Monitor                       | 3/1/18 -<br>6/30/18      | DW           | --          |
| 7. | <b>Diane Palmer</b>              | Substitute School<br>Nurse                   | 3/5/18 -<br>6/30/18      | DW           | --          |
| 8. | <b>Richard Bullis</b>            | Custodial Worker<br>I, 2 <sup>nd</sup> Shift | 2/5/18                   | LA           | A/1         |

P-6: APPOINTMENTS: (continued)

**D. Civil Service (continued)**

|    |  |   |         |    |     |
|----|--|---|---------|----|-----|
| 9. | <b>Miguel Correa</b><br>(pending fingerprinting clearance) | Custodial Worker I, 2 <sup>nd</sup> Shift | 3/12/18 | LA | A/1 |
|----|--|---|---------|----|-----|

**Change of Status**

|    | <u>Name</u>               | <u>Position</u>   | <u>Effective Date(s)</u> | <u>Bldg.</u> | <u>Step</u> |
|----|---------------------------|---|--------------------------|--------------|-------------|
| 1. | <b>Jennifer Clements</b>  | From School Monitor to Reg. Sub. Special Education Aide                                       | 2/9/18 - 4/9/18          | MSIS         | --          |
| 2. | <b>Sean Fitzsimmons</b>   | From Elementary Head Custodian to Intermediate Head Custodian                                 | 2/28/18                  | BIS          | E/12        |
| 3. | <b>Sean Keenan</b>        | From Custodial Worker I, 2 <sup>nd</sup> Shift to Custodial Worker I, 1 <sup>st</sup> Shift   | 3/9/18                   | MSIS         | A/12        |
| 4. | <b>Christopher Pisano</b> | From Custodial Worker II, 2 <sup>nd</sup> Shift to Custodial Worker II, 1 <sup>st</sup> Shift | 2/28/18                  | SAG          | C/12        |

P-7: OTHER: No Recommended Action

/ml