



**Monday, October 7, 2019  
Board of Education Regular Meeting**

**COMMACK PUBLIC SCHOOLS - COMMACK, NEW YORK  
Commack High School  
7:30 p.m.**

**A. OPENING OF MEETING**

1. Pledge of Allegiance

**B. OPENING CEREMONIES**

1. Roll Call
2. Recognition of Board of Education

The students, staff and parents of the Commack School District will recognize the Board of Education for their hard work and devotion to the Commack Community.

**C. ADMINISTRATIVE REPORT**

1. Capital Project and Bond Exploration Findings and Recommendations

**D. COMMITTEE REPORTS**

1. Legislative Advocacy Committee
2. Anti-Vaping/Smoking Task Force

**E. BOARD OF EDUCATION MEETING STATEMENT**

## 1. Board of Education Meeting Statement

I would like to read a statement regarding the structure of the board meeting.

Our Board meeting has two opportunities for public comment - one where the public can comment on specific agenda items only and one at the end of the meeting where the public can comment on other school district matters.

The Board appreciates the community's feedback however, these commentary periods are not question and answer periods or times for public debate. We have provided index cards located next to the District Clerk. Any school district matter questions from the community can be written on those cards. Please provide your name and email address and the cards will be responded to after the meeting in a timely manner. In addition, if an administrator is present that can answer your question, the Superintendent may ask that administrator to answer your question after the public meeting has adjourned. There are budget workshops and community-based meetings that board members attend. In addition, any questions can be sent to the BOE, and they will be answered accordingly.

Please also keep in mind that public comment does not allow for any kind of statement--either positive or negative--about a specific employee as it relates to his or her job performance and that any matters related to specific students including but not limited to, disciplinary matters will not be discussed.

Anyone wishing to speak will be given one opportunity, and we ask that you keep your comments to three minutes or less so that everyone who wishes to will have the opportunity to speak. When you step up to the microphone, please state your name and whether you are a District resident. The President may terminate the right of any speaker to continue his/her comments if they are overly lengthy, repetitive, disruptive and/or offensive.

We encourage your participation in this process, but must strictly adhere to these procedures to ensure a productive and meaningful experience for everyone.

## **F. PUBLIC PARTICIPATION**

### 1. Comments on Specific Agenda Items

## **G. DONATIONS**

Motion to adopt a resolution(s) to accept the following donations:

### 1. The Mandracchia-Sawmill PTA - \$6,000

BE IT RESOLVED that the Board accept, on behalf of the District, a donation of \$6,000.00 to Mandracchia-Sawmill Intermediate School for Grades 3, 4 and 5 field trips (\$2,000.00 each), and;

BE IT FURTHER RESOLVED that the District will deposit these funds into TA 038.28

**2. AdoptAClassroom & Burlington Stores - \$10,000**

BE IT RESOLVED that the Board accept, on behalf of the District, a donation by AdoptAClassroom & Burlington Stores of \$10,000.00 to Burr and Sawmill Intermediate Schools (\$5,000 each) to purchase iPads for use in the school libraries and;

BE IT FURTHER RESOLVED that the funds will be dispersed via a virtual savings account through AdoptAClassroom.org.

**H. CORRESPONDENCE**

The Board to acknowledge the following correspondence:

1. Correspondence from M. Polen regarding dates of Bond Focus Groups.
2. Correspondence from J. Scully regarding school lunch program.
3. Correspondence from J. Carpenter regarding Bill a2912 immunization of HPV.

All correspondence responded to administratively.

**I. AGENDA - MINUTES**

Approval of Minutes from September 12, 2019 Board of Education Meeting.

**J. PERSONNEL**

See attached.

**K. CONSENT AGENDA - NEW BUSINESS**

**1. Parent's Bill of Rights Resolution**

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education authorizes Jose Santiago, or his designee, to sign the Rider for the Parents Bill of Rights on behalf of the District.

## 2. Field Trips

The BOE is requested to approve the below-listed field trips:

- a. Metropolitan Opera  
Lincoln Center  
New York, New York  
January 7, 2020  
Commack Middle School
- b. Guggenheim Museum  
1071 5th Avenue  
New York, New York 10128  
Via LIRR - Deer Park Station  
November 6, 2019  
Commack High School
- c. 2019 NYSSMA All-State Winter Conference  
Rochester Convention Center  
Rochester, New York  
December 5-8, 2019  
Commack High School
- d. Commack Varsity Cheerleading  
Pocono Regional Competition  
Kutztown University  
15200 Kutztown Road  
Kutztown, PA 19530  
November 24, 2019  
Commack High School

## 3. Consultant/Vendor/Association Contracts – Various Vendors

Motion to approve contract, and rider where applicable, with the listed vendors for their services for the 2019-2020 school year and authorize the President of the Board to sign same.

- a. Brookville Center for Children's Services, Inc. - Tuition Program - Educational Services
- b. Brookville Center for Children's Services, Inc. - Home and Community Based Program - Educational Services
- c. Dr. Monica DeSchryver - Consultation Services
- d. N. Amato - Consultant Agreement

## 4. Building Emergency Response Plans

Motion to adopt the 2019-2020 Emergency Response Plans for each of the schools within the Commack UFSD.

**5. Obsolete Vehicle**

Motion to approve the obsolescence of the listed items:

<b>Vehicle</b>	<b>VIN#</b>	<b>Mileage</b>	<b>Reason</b>
2007 Chevy Impala	2G1WS58R479374043	152,474	The item is inoperable and beyond repair.

**6. Obsolete & Disposable Equipment**

Motion to approve the obsolescence and disposal of the listed items:

<b>Equipment</b>	<b>Tag #</b>	<b>Style / Serial #</b>	<b>Reason</b>
Piano	770221	N/A	The item is not in usable condition and cannot be repaired.

<b>Equipment</b>	<b>Tag #</b>	<b>Reason</b>
20" Hild Floor Stripper Machine	96-01221	The item is obsolete and beyond repair.

**7. Bids**

The administration recommends that the Board of Education approve the following bids as recommended:

<b>BID #</b>	<b>Name of Bid</b>	<b>Award Recommendation</b>	<b>Reason</b>
19-31	Sale of Obsolete Equipment	Wheels Used Cars	High Bidder
19-32	Purchase of Loader & Cab for Tractor	Malvese Equipment Corp. Inc.	Low Bidder
19-33	Western Plow & Sander Parts	Dejana Truck	Low Bidder

The administration recommends that the Board of Education approve the following Department of Public Works contracts:

<b>Contract #</b>	<b>Commodity</b>	<b>Vendor Name</b>	<b>Expiration Date</b>
CTS-090116	Cooling Tower Cleaning & Disinfecting	Tech20 Inc	8/31/2020

FP-090118	Fine Paper	WB Mason	8/31/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Bissett Equipment Corporation	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Chief Equipment Inc	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Northeast Equipment, Inc.	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Storr Tractor Company	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Montage Enterprises	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	All Island Equipment Corp.	6/30/2020
GRPS-070115	Grounds keeping Repair Parts/Service	Malvese Equipment Co Inc	6/30/2020
ICES-102017	Industrial & Commercial Equipment	Choice Distribution Inc	10/19/2020
ICES-102017	Industrial & Commercial Equipment	Sid Tool Co., Inc.	10/19/2020
ICES-102017	Industrial & Commercial Equipment	Hd Supply Facilities Maintenance Ltd	10/19/2020
ICES-102017	Industrial & Commercial Equipment	Home Depot U.S.A., Inc.	10/19/2020
ICES-102017	Industrial & Commercial Equipment	Lawson Products, Inc.	10/19/2020
ICES-102017	Industrial & Commercial Equipment	W.W. Grainger, Inc	10/19/2020

The administration recommends that the Board of Education approve piggybacking on the following municipal contracts:

Contract #	Commodity	Vendor Name	Expiration Date
18G11/Town of Babylon	Installation, Repair and Maintenance of Synthetic Turf Fields	The Landtek Group, Inc.	2/28/20
ES 2018-01/O-E/Town of Huntington	General Construction Requirements Contract	The Landtek Group, Inc.	8/21/20

## 8. Memorandum of Agreement

Motion to approve the Memorandum of Agreement between the Commack Union Free School District and the Commack Administrative and Supervisory Association.

**9. APPR Independent Hardship Waiver**

BE IT RESOLVED, that the Board hereby authorizes the Board President to sign the APPR Independent Hardship Waiver.

**10. Non-Resident Tuition Contract**

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education approves the attached non-resident tuition contract, and authorizes the Board President to sign the same.

**L. CONSENT AGENDA – LEGAL**

**1. Release of Documents**

Motion to approve the release of documents

WHEREFORE, the District is presently engaged in a pending litigation (Docket No. 18-CV-07249) wherein Lamb & Barnosky, LLP has been assigned as counsel;

WHEREFORE, in connection with its representation, Lamb & Barnosky has identified various documents of a potentially privileged nature relating to a previous internal investigation undertaken by the District;

WHEREFORE, these documents are responsive to various demand for production made by the plaintiff in the litigation; and

WHEREFORE, the District believes that the production of these documents would be advisable;

BE IT RESOLVED that the Board of Education authorizes, in connection with this pending litigation, Lamb & Barnosky to disclose certain documents relating to the internal investigation and which may be otherwise protected from disclosure by applicable privileges. The instant waiver of said privileges are limited to the scope of the litigation and the documents may not be disclosed for any other purpose.

**M. ITEMS REMOVED FROM CONSENT AGENDA**

**1. 2019-2020 Tax Levy Adoption**

Motion to approve the 2019-2020 Tax Levy.

**Total Tax Levy:**

<b>School</b>	\$142,545,140
<b>Library</b>	\$ 4,189,331
	\$146,734,471

	<u><b>2019-2020</b></u>
Huntington:	\$ 53,655,999
Smithtown:	\$ 88,889,141
Commack Library:	\$ 4,189,331

<b><u>Estimated Tax Rates:</u></b> <b>(For informational purposes)</b>	<b><u>2018-2019</u></b>	<b><u>2019-2020</u></b>	
Huntington:	\$272.57	\$281.30	(3.20%)
Smithtown:	\$177.28	\$184.30	(3.96%)
Commack Library:	\$210.22	\$212.78	(3.37%)

**2. SEQRA Type II Resolution – 2019 Bond**

Motion to adopt the SEQRA Type II resolution in connection with the 2019 Bond, as recommended by administration.

**Resolution for Type II Determination  
Proposed Bond Projects at the Commack Union Free School District**

WHEREAS, the Board of Education of the Commack Union Free School District (Board of Education) is considering various building and site improvements at 13 properties as part of a bond proposition (the “proposed action”); and

WHEREAS, the proposed projects at the Burr Intermediate School include the renovation of student restrooms and adult restrooms, installation of cooling in the cafeteria and gymnasium, renovations to the auditorium, replacement of the domestic hot water heater, OEM Fiber Optics upgrade and the repaving of the faculty parking lot; and

WHEREAS, the proposed projects at the North Ridge Primary School include the renovation of student restrooms and adult restrooms, installation of cooling in the cafeteria and gymnasium, OEM Fiber Optics upgrade and the repaving of the parking lot and bus loop; and

WHEREAS, the proposed projects at the Wood Park Primary School include the renovation of student restrooms and adult restrooms, installation of cooling in the cafeteria and gymnasium, OEM Fiber Optics upgrade, and the installation of transfer pumps for an existing oil tank; and

WHEREAS, the proposed projects at the Indian Hollow Primary School include the repaving of all existing asphalt, renovations of the adult restrooms, installation of cooling in the cafeteria and gymnasium, installation of a new building sign, and OEM Fiber Optics upgrade; and



WHEREAS, the proposed projects at the Rolling Hills Primary School include the renovations of select student and adult restrooms, installation of cooling in the cafeteria and gymnasium, installation of a new building sign, and OEM Fiber Optics upgrade; and

WHEREAS, the proposed projects at the Sawmill Intermediate School include the renovations of select student and adult restrooms, installation of cooling in the cafeteria and gymnasium, renovations to the auditorium, replacement of the domestic hot water heater, and OEM Fiber Optics upgrade; and

WHEREAS, the proposed projects at the Commack Middle School include the replacement of select roofing, renovations to select penthouses, install roof-top HVAC unit for main office and guidance office, renovations to select student and adult restrooms, and science labs, installation of cooling in the cafeteria and gymnasium, installation of a door ajar monitoring system, conversion of the lower grass soccer field to a new multi-sport turf field with running track, and OEM Fiber Optics upgrade; and

WHEREAS, the proposed projects at the Commack High School include the repaving of the Town Line Road and football parking lots, renovations to student and adult restrooms, renovations to the science labs and locker rooms, installation of cooling in the cafeteria and gymnasium, conversion of existing grass baseball field to turf, relocation of the softball field, installation of a door ajar monitoring system, interior reconstruction of four classrooms for the creation of a multi-use student space, renovation of the courtyard, installation of 1,860 linear feet of estate fencing along portion of Scholar Lane and Town Line Road for security purposes, and OEM Fiber Optics upgrade; and

WHEREAS, the proposed projects at the Cedar Road School include the replacement of the roof, windows and exterior doors; and

WHEREAS, the proposed projects at the Long Acres School include the replacement of the roof, windows, boiler and hot water heater; and

WHEREAS, the proposed projects at the Old Farms School include the replacement of the roof, windows, exterior doors, boiler and hot water heater; and

WHEREAS, the proposed project at the Sagtikos School includes the replacement of the roof; and

WHEREAS, the proposed projects at the Smith Lane School include the replacement of the windows and exterior doors; and

WHEREAS, pursuant to 6 NYCRR §617.5(a), “Actions or classes of actions identified in subdivision (c) of this section are not subject to review under this Part, except as otherwise provided in this section. These actions have been determined not to have a significant impact on the environment or are otherwise precluded from environmental review under Environmental

Conservation Law, article 8. The actions identified in subdivision (c) of this section apply to all agencies.”; and

WHEREAS, pursuant to 6 NYCRR §§617.5(c)(1), (2), (9) and (10), the “maintenance or repair involving no substantial changes in an existing structure or facility,” and “replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy or fire codes...,” and “construction or expansion of a primary or accessory/appurtenant, nonresidential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls...,” and “routine activities of educational institutions, including expansion of existing facilities by less than 10,000 square feet of gross floor area and school closings, but not changes in use related to such closings...” are Type II actions;

THEREFORE, BE IT RESOLVED, that the Board of Education, after review of the proposed action, 6 NYCRR §617.5, and the opinion provided by KGO Consulting Inc., hereby determines that the proposed projects are Type II Actions pursuant to 6 NYCRR §§617.5 (c)(1), (2), (9) and (10) of the implementing regulations of the State Environmental Quality Review Act, and will, therefore, by definition, have no significant adverse impact on the environment.

The adoption of the foregoing resolution was put to a vote on roll call which resulted as follows:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

Attested to:

\_\_\_\_\_

Date

\_\_\_\_\_

District Clerk

### 3. Bond Proposition

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education approves the Bond Proposition, and authorizes the Board president to sign same.

#### BOND PROPOSITION

#### RESOLVED:

- (a) That the Board of Education (the “Board”) of Commack Union Free School District, in the County of Suffolk, New York (the “District”), is hereby authorized to construct alterations and improvements to District buildings and sites (the “Project”) substantially as referred to and described in a plan prepared for the District with the assistance of John A. Grillo, Architects (the "Plan"), which Plan is available for public

inspection at the office of the District Clerk, such Project including but not limited to: security upgrades and replacement of roofs and windows; air conditioning of auditoriums, gymnasiums and cafeterias; interior space reconfiguration and partial reconstruction for new science labs, instructional and other space; lavatory and paving improvements, and upgrades to athletic fields at the secondary schools; all of the foregoing to include the original furnishings, equipment, machinery, apparatus, and all ancillary and related site and other work required in connection therewith; and to expend therefor, including preliminary costs and costs incidental thereto and to the financing thereof, an amount not to exceed the estimated total cost of \$67,523,998; provided that the estimated costs of the components of the Project as set forth in the Plan may be reallocated among such components if the Board of Education shall determine that such reallocation is in the best interest of the District;

(b) that a tax is hereby voted in the amount of not to exceed \$67,523,998 to finance such cost, such tax to be levied by and collected in installments in such years and in such amounts as shall be determined by said Board of Education; and

(c) that in anticipation of said tax, the Board of Education of the District may authorize the issuance of bonds in the aggregate principal amount of not to exceed \$67,523,998, and a tax is hereby voted to pay the interest on said bonds as the same shall become due and payable.

Such Proposition shall appear on the ballots used for voting at said Special District Meeting in substantially the following condensed form:

	<u>BOND PROPOSITION</u>	
YES		NO

RESOLVED:

(a) That the Board of Education (the “Board”) of Commack Union Free School District, in the County of Suffolk, New York (the “District”), is hereby authorized to construct alterations and improvements to District buildings and sites, substantially as referred to and described in a plan prepared for the District with the assistance of John A. Grillo, Architects, and to expend not to exceed \$67,523,998 therefor; (b) that a tax is hereby voted in the amount of not to exceed \$67,523,998 to finance such cost, such tax to be levied by and collected in installments in such years and in such amounts as shall be determined by said Board of Education; and (c) that in anticipation of said tax, the Board of Education of the District may authorize the issuance of bonds in the aggregate principal amount of not to exceed \$67,523,998, and a tax is hereby voted to pay the interest on said bonds as the same shall become due and payable.

The voting will be conducted by ballot on voting machines or paper ballot as provided in the Education Law and the polls will remain open from 6:00 o’clock A.M. to 9:00 o’clock P.M. (Prevailing Time) and as much longer as may be necessary to enable the voters then present to cast their ballots.

NOTICE IS HEREBY FURTHER GIVEN that, pursuant to Section 2014 of the Education Law, personal registration of voters is required for said Special District Meeting, and no person shall be entitled to vote at the Special District Meeting to be held as aforesaid, whose name does not appear on the register of the School District prepared as hereinafter set forth, except a person

who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law.

For registration pursuant to Section 2014 of the Education Law, the Board of Registration shall meet on Thursday, November 14, 2019 and Wednesday, November 20, 2019 from 9:00 o'clock A.M. to 9:00 o'clock P.M. (Prevailing Time) at the place hereinafter designated in each election district, to prepare the register of the School District for each election district, and any person shall be entitled to have his/her name placed upon such register, provided that at such meetings of the members of the Board of Registration he/she is known or proven to the satisfaction of such members to be then or thereafter entitled to vote at the Special District Meeting. Members of said Board of Registration shall meet as aforesaid, in each election district, as follows:

ELECTION DISTRICT NO. 1

NORTH OF JERICHO TURNPIKE: Commack High School, Scholar Lane  
Commack, New York

ELECTION DISTRICT NO. 2

SOUTH OF JERICHO TURNPIKE: Commack Middle School, Vanderbilt  
Parkway, Commack, New

York

The register so prepared shall include all qualified persons who shall have presented themselves personally for registration in accordance with this Notice, and all persons who shall have been previously registered for and voted at any annual or special election of the School District held or conducted at any time during the years 2015 through 2018 inclusive, and all persons registered during the annual election of May 21, 2019.

The register for this Special District Meeting shall be filed in the office of the Clerk of the District, located in the School District Administration Office, in the Hubbs Administration Center, Clay Pitts Road, East Northport, New York, where such register will be open for inspection by the qualified voters of the District between the hours of 9:00 o'clock A.M. and 3:30 o'clock P.M. (Prevailing Time), on each of the seven days prior to the day of the Special District Meeting (except Thursday, November 28, 2019, Friday, November 29, 2019, and Sunday, December 1, 2019) and on the day set for said Special District Meeting, and by advance appointment only between the hours of 9:00 o'clock A.M. and 11:00 o'clock A.M. (Prevailing Time) on Saturday, November 30, 2019 .

NOTICE IS HEREBY FURTHER GIVEN that qualified voters will register and vote at the registration and polling places designated herein for the election district in which they reside.

NOTICE IS HEREBY FURTHER GIVEN that applications for absentee ballots may be obtained at the office of the District Clerk, in the Hubbs Administration Center, on Clay Pitts, East Northport, New York during school business hours. In addition, all inquiries for information concerning the use of an absentee ballot can be made by writing to Debbie Virga, District Clerk, Commack Union Free School District, Hubbs Administration Center, Clay Pitts Road, P.O. Box 150, Commack, New York 11725. Completed applications must be received by the District Clerk at least seven (7) days before the date of the Special District Meeting if the ballot is to be mailed to the voter, or the day before the Special District Meeting if the ballot is to be delivered personally to the voter. No absentee voter's ballot shall be canvassed unless it shall have been received in the office of the Clerk of the District not later than 5:00 o'clock P.M.

Prevailing Time on the day of the vote. A list of all persons to whom absentee ballots shall have been issued will be available in the said office of the Clerk on each of the seven days prior to the day of the Special District Meeting (except Thursday, November 28, 2019, Friday, November 29, 2019, and Sunday, December 1, 2019), and by advance appointment only between the hours of 9:00 o'clock A.M. and 11:00 o'clock A.M. (Prevailing Time) on Saturday, November 30, 2019.

NOTICE IS HEREBY FURTHER GIVEN that the place in each election district where the Special District Meeting will be held is as follows:

### **ELECTION DISTRICT and POLLING PLACES**

#### **ELECTION DISTRICT NO. 1 – NORTH OF JERICHO TURNPIKE**

**Polling Place: Commack High School  
Scholar Lane, Commack, NY.**

#### **ELECTION DISTRICT NO. 2 – SOUTH OF JERICHO TURNPIKE**

**Polling Place: Commack Middle School  
Vanderbilt Parkway, Commack, NY**

Only qualified voters who are registered to vote will be permitted to vote.

BY THE ORDER OF THE BOARD OF EDUCATION

Dated: October 7, 2019

DEBBIE VIRGA  
District Clerk

### **N. BOARD BUSINESS**

#### **1. Internal Claims Auditor's Monthly Update**

Acknowledge receipt of the Internal Claims Auditor's Monthly Update

#### **2. Financial Reports**

Acknowledge receipt of the Financial Reports listed below:

- Cash Flow Report: August 2019
- CD Rates Report: September 2019
- Treasurer Reports: July and August 2019
- Collateral Statement Summary: July and August 2019

### **3. Financial Statements and Supplementary Information Ended 6/30/19**

#### **4. Statement of Professional Services for Lamb & Barnosky, LLP**

Statement of Professional Services for Lamb & Barnosky, LLP for the month of September 30, 2019 in the amount of \$22,505.23.

#### **5. Board Discussion Items**

#### **6. Announcement of Board Meeting**

The Board of Education of the Commack Union Free School District shall hold its Regular Meeting on Thursday, November 14, 2019 at 6:30 p.m. at Hubbs Administration Building, 480 Clay Pitts Road, East Northport, NY. It is anticipated that the Board will make a motion for the purpose of adjourning into Executive Session at this time and at 8:00 p.m. the Board will reconvene in Public Session for the purpose of holding its Regular Business Meeting.

### **O. PUBLIC PARTICIPATION**

#### **1. Public Participation**

Public participation shall be taken anytime convenient to the orderly conduct of the meeting with an appropriate consideration for the hour of the day prior to the final adjournment of the meeting. Any person wishing to make comments or raise questions is requested to state his/her name and identify any organization they may be representing at the meeting.

### **P. ADJOURNMENT**

Motion to Adjourn the Meeting

**COMMACK BOARD OF EDUCATION PERSONNEL ACTIONS**

Board Meeting Date: October 7, 2019

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Key: P-1: Creation of Positions	P-5: Terminations
P-2: Abolishment of Positions	P-6: Appointments
P-3: Retirement/Resignations	P-7: Other
P-4: Leaves of Absences	

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The Superintendent of Schools recommends that the Board of Education approve the following personnel action items:

**P-1: CREATION OF POSITIONS:**

**A. Instructional:** No Recommended Action

**B. Civil Service:** No Recommended Action

**P-2: ABOLISHMENT OF POSITIONS:**

**A. Instructional:** No Recommended Action

**B. Civil Service:** No Recommended Action

**P-3: RETIREMENTS:**

**A. Instructional:**

	<u>Name</u>	<u>Position</u>	<u>Bldg.</u>	<u>Effective Date</u> <u>(at the close of business)</u>
1.	Laura Russo	Teacher Assistant - Computers	MSIS	10/31/19

**B. Civil Service:** No Recommended Action

P-3: **RESIGNATIONS:**

**A. Instructional:** No Recommended Action

**B. Civil Service:**

	<u>Name</u>	<u>Position</u>	<u>Bldg.</u>	<u>Effective Date (at the close of business)</u>
1.	<b>Jo-Anne Soldo</b>	School Monitor	WP	9/23/19
2.	<b>Senya Walters</b>	Reception Aide (School Monitor)	WP	11/22/19

P-4: **LEAVES OF ABSENCE:** \*

**A. Instructional:**

	<u>Name</u>	<u>Position</u>	<u>Type</u>	<u>Effective Date(s)</u>
1.	<b>Danielle Beyhl</b>	Special Education	FMLA	9/11/19 - 11/1/19
2.	<b>Jaclyn Fedak</b>	School Psychologist	FMLA	9/4/19 - 10/1/19
3.	<b>Lindsey Contreras</b>	ENL	Personal Leave	11/15/19 - 1/24/20 (extension)
4.	<b>Lauren Sturchio</b>	English	FMLA	9/9/19 - 11/29/19 (previously 10/11/19-1/10/20)

**B. Civil Service:**

	<u>Name</u>	<u>Position</u>	<u>Type</u>	<u>Effective Date(s)</u>
1.	<b>Susan Burns</b>	Special Education Aide	Personal Leave	10/17/19 - 4/17/20
2.	<b>Maria Yandolino</b>	Special Education Aide	Personal Leave	9/23/19 - 10/4/19

\* FMLA Compliance allows for 12 weeks (continuous or intermittent). Thereafter, the absence will become a personal leave.

P-5: **TERMINATIONS:**

**A. Instructional:** No Recommended Action

**B. Civil Service:** No Recommended Action



P-6: APPOINTMENTS:

**A. Tenured:**

	<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
1.	<b>Jaclyn Heiman</b>	Special Education	10/13/19

**B. Probationary: \***

	<u>Name</u>	<u>Position</u>	<u>Effective Date</u>	<u>School Level</u>	<u>Step</u>
1.	<b>Anna Constantine</b>	Teacher Assistant - Computers	10/2/19	Elem.	TA/1
2.	<b>Kelly Weiner</b>	Teacher Assistant	9/1/19	Elem.	TA/1

\* To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period he/she will not be eligible for tenure at that time.

**Rescission of Probationary Appointment:**

	<u>Name</u>	<u>Position</u>	<u>Effective Date</u>	<u>School Level</u>	<u>Step</u>
1.	<b>Alexa Armentano</b>	Elementary Education	9/1/2019	Elem.	1

**C. Other Instructional:**

	<u>Name</u>	<u>Position</u>	<u>Effective Date(s)</u>	<u>School Level</u>	<u>Step</u>
1.	<b>Gina Fassino</b>	Reg. Sub. English	9/9/19 - 10/25/19	Sec.	MA/1
2.	<b>Tyler Lobenhofer</b>	Reg. Sub. ENL	9/10/19 - 1/24/20	Sec.	MA/1
3.	<b>Edward Richard</b>	Reg. Sub. Teacher Assistant	10/7/19 - 1/24/20	Sec.	TA/1
4.	<b>Erica Robinson</b>	Reg. Sub. Special Education	9/13/19 - 11/13/19	Sec.	BA/1
5.	<b>Toni Cohn</b>	Reg. Sub. English	9/9/19 - 11/29/19 (previously 10/28/19-1/10/20)	Sec.	MA /13

P-6: APPOINTMENTS: (continued)

**C. Other Instructional: (continued)**

6.	<b>Carol Celeste</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
7.	<b>Courtney Cowie-Sladky</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
8.	<b>Cheryl Jordan</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
9.	<b>Sloane Cogliati</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
10.	<b>Jill Drum</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
11.	<b>Roberta Harris</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--
12.	<b>Brittany Helfner</b>	Substitute Teacher	9/1/19 - 6/30/20	DW	--

**Change of Status**

	<u>Name</u>	<u>Position</u>	<u>Effective Date(s)</u>	<u>Bldg.</u>	<u>Step</u>
1.	<b>Alexa Armentano</b>	From Teacher Assistant-MITA to Teacher Assistant	9/1/19	Elem.	1
2.	<b>Lynn McConnell</b>	From Teacher Assistant to Reg. Sub. Special Education	9/1/19 - 1/27/20	Sec.	MA+ 30/1 (prev. MA/1)

**Lead Teacher Appointments - 2019/20 School Year**

	<u>Name</u>	<u>Department</u>	<u>Building</u>	<u>Step</u>
1.	<b>Michel Nadeau</b>	Intermediate Music	BIS/MSIS	1
2.	<b>Toni Cohn (9/26/19-11/29/19)</b>	English	CMS	1

**Lead Teachers Reviewing Probationary Teacher Lessons**

	<u>Name</u>	<u>Department</u>	<u>Probationary Teacher(s)</u>
1.	<b>John Murray</b>	Technology	Megan Herbold

P-6: APPOINTMENTS: (continued)

**Lead Teachers Reviewing Probationary Teacher Lessons (continued)**

2.	<b>Michael Abrescia</b>	Music	Katerina Grein Theresa Ruggles Brittany Sanders
3.	<b>Lisa Sigloch</b>	Family & Consumer Sciences	Trisa Koumoudas
4.	<b>Michael Kullack</b>	Physical Education/Health	Rachel Cohen
5.	<b>Joseph Bisulca</b>	Instructional Technology	Diane Cherney

**Paid Duty/Professional Periods - 2019/20 School Year**

	<u>Name</u>	<u>Building</u>	<u>Paid Duty</u>
1.	<b>Mike Kullack</b>	CMS	Dean
2.	<b>Amy Martin</b>	CMS	Dean
3.	<b>Elias Stavrinadis</b>	CMS	Dean
4.	<b>Matt Gallagher</b>	CMS	Dean
5.	<b>Kevin Jordan</b>	CMS	Dean
6.	<b>Allison Schouten</b>	CMS	Dean
7.	<b>Erika Eliopoulos</b>	CMS	Dean
8.	<b>Roger Eisenhardt</b>	CMS	Dean
9.	<b>Mary Nerko</b>	CMS	Dean
10.	<b>Anthony Carrai</b>	CMS	Dean
11.	<b>Kerry Vitola</b>	CMS	Dean
12.	<b>Harry Cuff</b>	CMS	Report Card Coordinator
13.	<b>Patricia Quigley</b>	CMS	Attendance
14.	<b>Anthony Barone</b>	CMS	AM Bus Duty
15.	<b>Mark Algeri</b>	CMS	Test Scheduler
16.	<b>Rachel Cohen</b>	CMS	Full-Day Detention
17.	<b>Donna Marie Demetriou</b>	CMS	Dean
18.	<b>Linda Garcia</b>	CMS	Team Lead
19.	<b>Kim Denton</b>	CMS	Scheduling
20.	<b>Robert Turissini (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision

P-6: APPOINTMENTS: (continued)

**Paid Duty/Professional Periods - 2019/20 School Year (continued)**

21.	<b>Kristi McCreesh (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision
22.	<b>Corinne Ryan (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision
23.	<b>Susan Bosinius (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision
24.	<b>Laura Cosentino (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision
25.	<b>Nicole Schor (9/23/19-6/30/20)</b>	CMS	Physical Education Supervision
26.	<b>Dawn Trahey</b>	CMS	Test Scheduler
27.	<b>Roger Eisenhardt</b>	CMS	Dean
28.	<b>Elias Stavrinadis</b>	CMS	PM Bus Supervision
29.	<b>Mia Schwartz (11/12/19-6/30/20)</b>	CMS	Café
30.	<b>Sonia Moronta (9/24/19-6/30/20)</b>	CMS	Café
31.	<b>Bart Ayres</b>	CHS	AP Coordinator
32.	<b>Bart Ayres</b>	CHS	Special Ed Testing
33.	<b>Daniel Revera</b>	CHS	Dean
34.	<b>Laura Revera</b>	CHS	Home Teaching
35.	<b>Donald Graham</b>	CHS	Scheduling Team
36.	<b>Ann Iacopelli</b>	CHS	Scheduling Team
37.	<b>Tracey DeMartis</b>	CHS	Dean
38.	<b>Wendy Frankonis</b>	CHS	Dean
39.	<b>Jesus Valdes</b>	CHS	Dean
40.	<b>Eric Biagi</b>	CHS	Dean
41.	<b>Courtney Palazzo</b>	CHS	Dean
42.	<b>Theresa Bassett</b>	CHS	CSIP
43.	<b>John Foley</b>	CHS	CSIP
44.	<b>Jill Donnelly</b>	CHS	CSIP
45.	<b>Patrick Hoover</b>	CHS	CSIP
46.	<b>Steven Lurie</b>	CHS	CSIP
47.	<b>Marisa Morris</b>	CHS	CSIP
48.	<b>Joseph Reggio</b>	CHS	CSIP
49.	<b>Edward Boll</b>	CHS	Dean

P-6: APPOINTMENTS: (continued)

**Alternate Day Classes - 2019/20 School Year**

	<u>Name</u>	<u>Bldg.</u>	<u>Department</u>	<u>Load</u>
1.	Victoria Grennan	CMS	World Languages	139
2.	Andrew Mottola	CMS	World Languages	161
3.	Luz Ramirez	CMS	World Languages	163
4.	Lauren Rizzo	CMS	World Languages	176
5.	Sandra Udell	CMS	World Languages	175
6.	Elias Stavrinadis	CMS	Social Studies	152
7.	Natalie Duplessis	CMS	Art Q1	173
8.	Natalie Duplessis	CMS	Art Q2	160
9.	Natalie Duplessis	CMS	Art Q3	173
10.	Natalie Duplessis	CMS	Art Q4	173
11.	Robert Swist	CMS	Technology Q1	117
12.	Robert Swist	CMS	Technology Q2	125
13.	Robert Swist	CMS	Technology Q3	132
14.	Robert Swist	CMS	Technology Q4	122
15.	Leslie Kaplan	CMS	Technology Q1	140
16.	Leslie Kaplan	CMS	Technology Q3	118
17.	Leslie Kaplan	CMS	Technology Q4	129
18.	Sandra Braun	CHS	Business	160
19.	Erin Mascaro	CHS	Business	240
20.	Carolyn Milano	CHS	Business	146
21.	Catherine Bongo-Liselli	CHS	Health	175
22.	Denise Garcia	CHS	Health	247
23.	Sarah Beth Vogt	CHS	English	145
24.	Megan Moy	CHS	World Languages	147

**Sixth Period - 2019/20 School Year**

	<u>Name</u>	<u>Bldg.</u>	<u>Department</u>	<u>Overage</u>
1.	Peter Smith	CMS	6 <sup>th</sup>	1.1
2.	Jeff Trebour	CMS	6 <sup>th</sup> /Tech	1.2
3.	Peter Jensen	CMS	6 <sup>th</sup>	1.1
4.	Charles Regulinski	CMS	Science	1.1
5.	Mark Algeri	CMS	Math	1.1
6.	Sean Mahoney	CMS	Science	1.1
7.	Neil Weinhaus	CMS	Math	1.1

P-6: APPOINTMENTS: (continued)

**Sixth Period – 2019/20 School Year (continued)**

8.	<b>Susanne Morris</b>	CMS	Science	1.2
9.	<b>Katherine Luberto</b>	CMS	Science	1.1
10.	<b>Erin McNamara</b>	CMS	Math	1.1
11.	<b>Nicole Fuchs</b>	CMS	Science	1.2
12.	<b>Harold Cooley III</b>	CMS	Art	1.05
13.	<b>Susan Buhler</b>	CMS	Special Education	1.1
14.	<b>Jaclyn Heiman</b>	CMS	Special Education	1.1
15.	<b>Kristin Liskow</b>	CMS	Special Education	1.1
16.	<b>Jessica Panos</b>	CMS	Special Education	1.1
17.	<b>Kerri Saint Cyr</b>	CMS	Special Education	1.1
18.	<b>Robert Swist</b>	CMS	Technology	1.15
19.	<b>Leslie Kaplan</b>	CMS	Technology	1.05
20.	<b>Barbara McFadden</b>	CMS	Math	1.1
21.	<b>Susan Boyce</b>	CMS	Math	1.1
22.	<b>Jordan Jankowski</b>	CMS	Technology	1.1
23.	<b>Sandra Braun</b>	CHS	Business	1.1
24.	<b>Colleen Agovino</b>	CHS	Music	1.1
25.	<b>Karen Dow</b>	CHS	Music	1.1
26.	<b>Marie Adamo (1/27/20-6/30/20)</b>	CHS	Art	1.2
27.	<b>Robert Raeihle (1/27/20-6/30/20)</b>	CHS	Art	1.2
28.	<b>Maria Edlund</b>	CHS	World Languages	1.2
29.	<b>Dominick Kosciuk</b>	CHS	World Languages	1.2
30.	<b>Lorraine Bologna</b>	CHS	Special Education	1.1
31.	<b>Maria Carey</b>	CHS	Special Education	1.1
32.	<b>Glen Fitze</b>	CHS	Special Education	1.1
33.	<b>Laura Revera</b>	CHS	Special Education	1.1
34.	<b>Sharon Van Acker</b>	CHS	Special Education	1.1
35.	<b>Christina Ziegler</b>	CHS	Special Education	1.1
36.	<b>Kim Cisek (9/3/19-1/24/20)</b>	CHS	English	1.2
37.	<b>Renata Arceri</b>	CHS	Science	1.1
38.	<b>Debbie Berke</b>	CHS	Science	1.2
39.	<b>Jeanette Collete</b>	CHS	Science	1.2

P-6: APPOINTMENTS: (continued)

**Sixth Period – 2019/20 School Year (continued)**

40.	<b>Kathleen Corbisiero</b>	CHS	Science	1.2
41.	<b>Brian Gasser</b>	CHS	Science	1.2
42.	<b>Alisa Israel</b>	CHS	Science	1.1
43.	<b>Erin Gillott (9/3/19-11/25/19)</b>	CHS	Science	1.1
44.	<b>Kimberly King (11/26/19-6/30/20)</b>	CHS	Science	1.1
45.	<b>Ryan McGrath</b>	CHS	Science	1.15
46.	<b>John O'Donnell</b>	CHS	Science	1.1
47.	<b>Robert Smullen</b>	CHS	Science	1.2
48.	<b>Jeanne Suttie</b>	CHS	Science	1.1
49.	<b>Peter Tine</b>	CHS	Science	1.1
50.	<b>Melissa Watkins</b>	CHS	Science	1.2
51.	<b>Kristy Wohlgemuth</b>	CHS	Science	1.1

**Co-Curricular Appointment 2019/20 School Year**

	<u>Name</u>	<u>Activity</u>	<u>Bldg.</u>	<u>Scale Pt.</u>
1.	<b>William Ball (replacing George Morrish)</b>	Technology	BIS	1
2.	<b>William Ball (now co-advisor with Krista Fehrenbach)</b>	Continental Math Gr. 4	BIS	0.5 each
3.	<b>Sara Decker (now co-advisor with Heather Leggio)</b>	SADD	CHS	0.375 each
4.	<b>Forrest Lipp</b>	Chess Club	CHS	1.5
5.	<b>Anna Domingo (replacing Maia Edlund)</b>	Habitat for Humanity	CHS	0.75
6.	<b>Francine Lettieri (replacing Melanie Murphy)</b>	Continental Math League Grade 5	MSIS	2 (prev. 1)
7.	<b>Beth Tanzi (now co-advisor with Tom Hand)</b>	Science Olympiads Gr. 5	BIS	0.5 each

P-6: APPOINTMENTS: (continued)

**Co-Curricular Appointment 2019/20 School Year (continued)**

8.	<b>Christine Mankes</b>	Geography Club	CMS	0.75
9.	<b>Adele Daigger</b>	Europa Club	CMS	0.75
10.	<b>Peter Jensen</b>	6 <sup>th</sup> Grade Math Olympiad	CMS	0.5
11.	<b>Michelle Hidalgo</b>	6 <sup>th</sup> Grade Math Olympiad	CMS	0.5
12.	<b>Erin McNamara</b>	7 <sup>th</sup> Grade Math Team	CMS	1.5
13.	<b>Harry Cuff</b>	8 <sup>th</sup> Grade math Team	CMS	1.5
14.	<b>Michelle Hidalgo</b>	24 Math Club	CMS	0.75
15.	<b>Melissa Young-Dorn</b>	Art Club	CMS	0.25
16.	<b>Natalie Duplessis</b>	Art Club	CMS	0.25
17.	<b>Theresa Ruggles</b>	Service Club	CMS	0.5
18.	<b>Stephanie Zweibel</b>	Art & Literary Magazine	CMS	0.75
19.	<b>Ariel Adrian</b>	Art & Literary Magazine	CMS	0.75
20.	<b>Robert Swist</b>	AV Coordinator	CMS	2
21.	<b>Veronica Plotke</b>	Best of Buddies	CMS	1.25
22.	<b>Adele Daigger</b>	Best of Buddies	CMS	1.25
23.	<b>Donna Tufano</b>	Best of Buddies	CMS	1.25
24.	<b>Donna Phillips</b>	Boys & Girls Leaders Club	CMS	1.5
25.	<b>Annmarie Ferreri</b>	Boys & Girls Leaders Club	CMS	1.5
26.	<b>Mia Schwartz</b>	Cause Four Paws	CMS	0.25
27.	<b>Amy Biblow</b>	Cause Four Paws	CMS	0.25
28.	<b>Theresa Ruggles</b>	Chamber Orchestra	CMS	2
29.	<b>Ed Cuff</b>	Digital Media Club	CMS	4
30.	<b>Sonia Moronta</b>	End of Year Celebration (8 <sup>th</sup> Grade Awards)	CMS	1
31.	<b>Donnamarie Demetriou</b>	End of Year Celebration (Wildcat Awards)	CMS	1
32.	<b>Keith Reyling</b>	The Fan Club	CMS	1.25
33.	<b>Lisa Sigloch</b>	Fashion, Sewing, and Crafts Club	CMS	0.75
34.	<b>Jessica Panos</b>	The Fitness Club	CMS	1
35.	<b>James Patrissi</b>	The Fitness Club	CMS	1
36.	<b>Sue Bosinius</b>	Flip-It!	CMS	0.5
37.	<b>Mathew Gallagher</b>	The History and Research Club	CMS	0.75
38.	<b>Sue Bosinius</b>	International Cooking Club	CMS	1
39.	<b>Michael Abrescia</b>	Jazz Band	CMS	2



P-6: APPOINTMENTS: (continued)

**Co-Curricular Appointment 2019/20 School Year (continued)**

40.	<b>Denise Pihlkar</b>	Lego Club	CMS	1.5
41.	<b>Ed Cuff</b>	Lego Robotics Club - FLL	CMS	2
42.	<b>Robert Swist</b>	Lego Robotics Club - FLL	CMS	2
43.	<b>Harry Cuff</b>	Math Counts	CMS	0.38
44.	<b>Erin McNamara</b>	Math Counts	CMS	0.38
45.	<b>Christopher Boundy</b>	Mock Trial/Debate Team	CMS	0.75
46.	<b>Dawn Trahey</b>	Newspaper Club	CMS	2
47.	<b>Donna Phillips</b>	NJHS	CMS	1
48.	<b>Stephanie Zweibel</b>	NJHS	CMS	1
49.	<b>Kathy Luberto</b>	Nature, Explorers and Earth Protectors	CMS	0.75
50.	<b>Veronica Plotke</b>	Pay It Forward	CMS	0.33
51.	<b>Adele Daigger</b>	Pay It Forward	CMS	0.33
52.	<b>Mary Nerko</b>	Pay It Forward	CMS	0.33
53.	<b>Laura Suchopar</b>	The Political Activism Club	CMS	0.75
54.	<b>Sonia Moronta</b>	Pride Club	CMS	1
55.	<b>Mia Schwartz</b>	Pride Club	CMS	1
56.	<b>Leslie Kaplan</b>	Pride Club	CMS	1
57.	<b>Eric Jensen</b>	Rocket Club (Fall)	CMS	0.38
58.	<b>Jeffrey Trebour</b>	Rocket Club (Fall)	CMS	0.38
59.	<b>Eric Jensen</b>	Rocket Club (Spring)	CMS	0.38
60.	<b>Jeffrey Trebour</b>	Rocket Club (Spring)	CMS	0.38
61.	<b>Lisa Sigloch</b>	School Store	CMS	2
62.	<b>Megan Herbold</b>	Science Olympiad	CMS	1
63.	<b>Alyssa DePinto</b>	Science Olympiad	CMS	1
64.	<b>Mary Petrano</b>	Science Quiz Bowl	CMS	0.75
65.	<b>Lorisa Martinez</b>	The Scrapsters Club	CMS	1
66.	<b>Lisa Sigloch</b>	The Scrapsters Club	CMS	1
67.	<b>Michael Abrescia</b>	Select Band	CMS	2
68.	<b>Donnamarie Demetriou</b>	Select Chorus	CMS	2
69.	<b>Robert Swist</b>	Stage & Auditorium Manager	CMS	3
70.	<b>Anthony Carrai</b>	Stage Band	CMS	2
71.	<b>Adriana Ramirez</b>	Student Government Advisor	CMS	5

P-6: APPOINTMENTS: (continued)

**Co-Curricular Appointment 2019/20 School Year (continued)**

72.	<b>Laura Suchopar</b>	Student Government Assistant	CMS	3.5
73.	<b>Roger Eisenhardt</b>	Student Government Assistant	CMS	3.5
74.	<b>Kristine Sottile</b>	Treble Singers	CMS	2
75.	<b>Michael Abrescia</b>	Tri-M Music Honor Society	CMS	0.5
76.	<b>Donnamaie Demetriou</b>	Tri-M Music Honor Society	CMS	0.5
77.	<b>Shannon Dagastine</b>	Webmaster	CMS	4
78.	<b>Donna Phillips</b>	Yearbook	CMS	1.5
79.	<b>Sonia Moronta</b>	Yearbook	CMS	1.5
80.	<b>Leanne Anderson</b>	Yoga	CMS	1

**Continuing Education Program - 2019/20 School Year**

	<u>Name</u>	<u>Course</u>
1.	<b>Anita Voss</b>	SAT Review

**Coaching Assignments**

	<u>Name</u>	<u>Activity</u>	<u>Bldg.</u>	<u>Step</u>
1.	<b>Jill Donnelly</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
2.	<b>Edward Boll</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
3.	<b>Joseph Reggio</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
4.	<b>Joseph Pugh</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3

P-6: APPOINTMENTS: (continued)

**Coaching Assignments (continued)**

5.	<b>Marisa Morris</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
6.	<b>Theresa Bassett</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
7.	<b>Patrick Hoover</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
8.	<b>Steve Lurie</b>	PE Activities/Weight Training Intramural Recommendation #1 Fall/Winter/Spring 2019/20 School Year	CHS	3
9.	<b>Anthony Mauro</b>	Varsity Football Interscholastic Volunteer Coaching Appointment #1 - Fall 2019/20 School Year	CHS	--
10.	<b>Stephen Iannone</b>	PE Activities Intramural Recommendation #2 Fall/Winter/Spring 2019/20 School Year	MSIS	3
11.	<b>Craig Gorton</b>	PE Activities Intramural Recommendation #2 Fall/Winter/Spring 2019/20 School Year	MSIS	3
12.	<b>Paul Slackman</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	3
13.	<b>Sharon Claps</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	3

P-6: APPOINTMENTS: (continued)

**Coaching Assignments (continued)**

14.	<b>Michael Kullack</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	3
15.	<b>Rachael Cohen</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	1
16.	<b>Brian Bonin</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	1
17.	<b>Jason Fluger</b>	PE Activities Intramural Recommendation #3 Fall/Winter/Spring 2019/20 School Year	CMS	3
18.	<b>Peter Smith</b>	Varsity Boys Basketball Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
19.	<b>Scott Bryan</b>	Varsity Boys Basketball Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
20.	<b>David Moran</b>	JV Boys Basketball Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
21.	<b>Russell Tietjen</b>	Varsity Girls Basketball Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
22.	<b>Bryan Bonin</b>	Varsity Girls Basketball Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	3

P-6: APPOINTMENTS: (continued)

**Coaching Assignments (continued)**

23.	<b>Rachael Cohen</b>	JV Girls Basketball Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	1
24.	<b>Brian Gasser</b>	Varsity Boys Bowling Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
25.	<b>Harold Cooley</b>	Varsity Girls Bowling Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
26.	<b>Paul Slackman</b>	Varsity Boys Fencing Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
27.	<b>Jaclyn Sadiker</b>	Varsity Girls Fencing Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	2
28.	<b>Steven Lurie</b>	Varsity Boys Winter Track Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
29.	<b>Paul Sleavensky</b>	Varsity Boys Winter Track Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
30.	<b>Patrick Hoover</b>	Varsity Girls Winter Track Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
31.	<b>Ed Boll</b>	Varsity Girls Winter Track Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5

P-6: APPOINTMENTS: (continued)

**Coaching Assignments (continued)**

32.	<b>Matthew Cardinale</b>	Varsity Coed Winter Track Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
33.	<b>Michael Guercio</b>	Varsity Wrestling Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
34.	<b>Frank LaMagna</b>	Varsity Wrestling Asst. Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
35.	<b>Steven Troisi</b>	JV Wrestling Interscholastic Coaching Appointment #8 - Winter 2019/20 School Year	CHS	5
36.	<b>Anthony Barone</b>	Boys Basketball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
37.	<b>Joseph Pugh</b>	Boys Basketball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
38.	<b>Ree Guarriello</b>	Girls Basketball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
39.	<b>Joseph Pugh</b>	Girls Basketball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
40.	<b>Anthony Barone</b>	Boys Volleyball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5

P-6: APPOINTMENTS: (continued)

**Coaching Assignments (continued)**

41.	<b>Michael Kullack</b>	Boys Volleyball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
42.	<b>Mathew Carrino</b>	Girls Volleyball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	1
43.	<b>Stephen Lund</b>	Girls Volleyball Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
44.	<b>Charles Guercia</b>	Wrestling Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5
45.	<b>Justin Yodice</b>	Wrestling Assistant Interscholastic Coaching Appointment #9 - Winter 2019/20 School Year	CMS	5

**D. Civil Service:**

	<u>Name</u>	<u>Position</u>	<u>Effective Date(s)</u>	<u>Bldg.</u>	<u>Step</u>
1.	<b>Jennifer Catapano</b>	Special Education Aide	9/25/19	IH	--
2.	<b>Kristin Cooper</b>	School Monitor	10/7/19	NR	--
3.	<b>Jackie Deitch</b>	School Monitor	9/23/19	WP	--
4.	<b>Mileah Giue</b>	Special Education Aide	10/3/19	CHS	--
5.	<b>Helen Gonis</b>	Reg. Sub. School Monitor	9/18/19 - 6/30/20	CMS	--
6.	<b>Colleen Leonardo</b>	School Monitor	9/16/19	CMS	--
7.	<b>Danielle Massa</b>	School Monitor	9/23/19	CMS	--
8.	<b>Eileen DiGregorio</b>	10.5-month Clerk Typist (Office Assistant)	8/16/19	CHS	Gr. I/1

P-6: APPOINTMENTS: (continued)

**D. Civil Service: (continued)**

9.	<b>Scott Bryan</b>	Special Education Aide	9/1/19	CHS	--
10.	<b>Alisa Magno</b>	Reg. Sub. Special Education Aide	9/1/19 - 3/1/20	CMS	--
11.	<b>Caitlin Roman</b>	Call-In Clerk Typist	9/1/19 - 6/30/20	DW	--
12.	<b>Christina O'Rielly</b>	Call-In School Monitor	9/1/19 - 6/30/20	DW	--
13.	<b>Donna Tucker</b>	Call-In School Monitor	9/1/19 - 6/30/20	DW	--
14.	<b>Heather Van Dyke</b>	Call-In School Monitor	9/1/19 - 6/30/20	DW	--
15.	<b>Alexandra Socci</b>	Call-In School Nurse	10/8/19 - 6/30/20	DW	--
16.	<b>John Joseph Jordan</b>	Personnel Director (School Personnel Officer)	No earlier than 10/11/19	Hubbs	--

**Change of Status**

	<u>Name</u>	<u>Position</u>	<u>Effective Date(s)</u>	<u>Bldg.</u>	<u>Step</u>
1.	<b>Michael Newman</b> (brother-in-law of Laura Newman, Asst. Supt. For Business & Operations)	From Custodial Worker I, 2 <sup>nd</sup> Shift to Head Custodian	10/31/19	RH	C/7
2.	<b>Jamie Petrizzo</b>	From School Monitor to Special Education Aide	9/1/19	WP	--
3.	<b>Jennifer Turk</b>	From School Monitor to Reg. Sub. Special Education Aide	9/1/19 - 3/1/20	CHS	--



P-6: APPOINTMENTS: (continued)

**Rescission of Change of Status:**

	<u>Name</u>	<u>Position</u>	<u>Effective Date(s)</u>	<u>Bldg.</u>	<u>Step</u>
1.	<b>Randi Ferraro</b>	From School Monitor to Special Education Aide	9/1/2019	WP	--

**P-7: OTHER:** No Recommended Action

/ml